

Loch Raven UMC - Reverend Dr. George Winkfield, Pastor

6622 Loch Raven Boulevard Baltimore, Maryland 21239

www.lrumc.org info@lrumc.org (410) 825 - 0900

2 Samuel 1:1, 17-27; Psalm 130; 2 Corinthians 8:7-15; Mark 5:21-43

Bold print - read in unison

The Order of Worship

CENTERING WORDS Out of the depths, we cry to God. How do we seek hope in the wake of loss, in the midst of grief? How can our souls wait for the Lord like those who wait for the morning?

WELCOME AND ANNOUNCEMENTS (Liturgist) Judy Zahren, Liturgist

PRELUDE (Organ) I Come, Oh Savior, to Your Table arr. Ben Logan

CALL TO WORSHIP (Liturgist)

Leader: We wait for the Lord, our souls wait for the Lord,

People: and find hope in God's word.

Leader: Our souls wait for the Lord

People: more than those who watch for the morning.

Leader: More than those who watch for the morning.

People: Let us seek hope in our God,

Leader: whose power is enduring love,

People: whose redemption brings healing and grace.

Leader: We wait for the Lord,

People: and find our hope in God's presence.

OPENING HYMN (Piano & Liturgist) Here I Am to Worship W & S 3177

AFFIRMATION OF FAITH (Liturgist) Ecumenical UMH 882

I believe in God, the Father Almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, is seated at the right hand of the Father, and will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYER (Pastor) Reverend Dr. George Winkfield

SCRIPTURE LESSON (Liturgist) 2 Samuel 1:1, 17-27

After the death of Saul, when David had returned from defeating the Amalekites, David remained two days in Ziklag. David intoned this lamentation over Saul and his son Jonathan. (He ordered that The Song of the Bow be taught to the people of Judah; it is written in the Book of Jashar.) He said: Your glory, O Israel, lies slain upon your high places! How the mighty have fallen! Tell it not in Gath, proclaim it not in the streets of Ashkelon; or the daughters of the Philistines will rejoice, the daughters of the uncircumcised will exult. You mountains of Gilboa, let there be no dew or rain upon you, nor bounteous fields! For there the shield of the mighty was defiled, the shield of Saul, anointed with oil no more. From the blood of the slain, from the fat of the mighty, the bow of Jonathan did not turn back, nor the sword of Saul return empty. Saul and Jonathan, beloved and lovely! In life and in death they were not divided; they were swifter

than eagles, they were stronger than lions. O daughters of Israel, weep over Saul, who clothed you with crimson, in luxury, who put ornaments of gold on your apparel. How the mighty have fallen in the midst of the battle! Jonathan lies slain upon your high places. I am distressed for you, my brother Jonathan; greatly beloved were you to me; your love to me was wonderful, passing the love of women. How the mighty have fallen, and the weapons of war perished!

SHARING OF JOYS AND CONCERNS (Pastor)

Reverend Dr. George Winkfield

PASTORAL PRAYER (Pastor)

THE LORD'S PRAYER (Pastor)

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses as we forgive those who trespass against us. And lead us into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

PRESENTATION OF TITHES AND OFFERINGS (Liturgist)

OFFERTORY SELECTION (Organ & Liturgist) *Be Still, My Soul*

UMH 534

OFFERING PRAYER (Pastor)

Gracious One, you have given us a love that stretches farther than we can see or even believe. You have given us a grace and a forgiveness that is deeper than our vulnerabilities. You have given us a healing and a hope that makes us whole. Take now the offerings of our hearts and our lives, even as we give away all you have given us. Amen.

SCRIPTURE LESSON (Pastor)

Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and

began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

HYMN OF PREPARATION (Organ & Liturgist) *Turn Your Eyes upon Jesus* UMH 349

SERMON (Pastor) Reverend Dr. George Winkfield

CLOSING HYMN (Organ & Liturgist) *Amazing Grace* UMH 378

DISMISSAL WITH BLESSING (Pastor)

POSTLUDE (Organ) *With Trumpets and Horns* arr. G. F. Handel